

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE
DECEMBER 8TH, 2004, AT 8:00 O'CLOCK A.M.**

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. PUBLIC COMMENT.

PUBLIC COMMENT WILL BE RECEIVED FOR ONE HALF HOUR PRIOR TO THE COMMENCEMENT OF THE REGULAR MEETING [8:00 TO 8:30 A.M.] IF NO ONE APPEARS TO ADDRESS THE BOARD, THE BOARD WILL PROCEED WITH ITS REGULAR MEETING AT 8:00 A.M. A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM OR DURING THE ENSUING BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

***2. APPROVAL OF THE OCTOBER 15TH, 2004, REGULAR MEETING MINUTES.**

***3. COMPLAINT OF LINDA RAPHAEL VS. TYSON KALES, O.D. [LICENSE NO. 185]**

A. RESPONSE OF DR. KALES

B. NOVEMBER 18TH, 2004, CORRESPONDENCE FROM LINDA RAPHAEL

***4. COMPLAINT OF GRETCHIN M. KVAAL VS. DANIEL T. ROWAN, O.D. [LICENSE NO. 437]**

A. RESPONSE OF DR. ROWAN

***5. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. CHEN K. YOUNG, O.D. [LICENSE NO. 318]**

- A. RESPONSE OF DR. YOUNG
- *6. OCTOBER 26TH, 2004, CORRESPONDENCE FROM CHRISTOPHER C. CHIODO, O.D. [LICENSE NO. 294]
- A. NOVEMBER 5TH, 2004, CORRESPONDENCE TO DR. CHIODO
- *7. REPORT OF EXECUTIVE DIRECTOR
- A. BDR 98 – CREATION OF COMMISSION OF OCCUPATIONAL LICENSING
- B. RENEWAL FEES FOR 2005-06 LICENSE YEAR
- C. 2004 NEWSLETTER
- 8. PUBLIC COMMENT.

A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

CARSON CITY COURTHOUSE	885 EAST MUSSER STREET
	CARSON CITY, NEVADA

OFFICE OF THE NEVADA ATTORNEY	1325 AIRMOTIVE WAY,
GENERAL	SUITE 340
	RENO, NEVADA

OFFICE OF THE NEVADA ATTORNEY	555 EAST WASHINGTON AVENUE 3900
GENERAL	LAS VEGAS, NEVADA

WASHOE COUNTY LIBRARY	301 SOUTH CENTER STREET
	RENO, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE

MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.